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|                                                                                                                                                                                                                                                                                                                                    | CT ADDRESS (Note: Use H)net 1 (6) 590 12/15/2004                                    | eay change of address)                                        | IPE                                                                                                                                                                                                                                                                                                                               | Note: A certificate of Fee(s) Transmittal, T papers. Each addition have its own certification. | of muiling can only be used<br>his certificate cannot be used<br>nal paper, such as an assignm<br>the of mailing or transmission.                             | for domestic mailings of<br>for any other accompanient or formal drawing, i                                   |  |
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| 4564                                                                                                                                                                                                                                                                                                                               | 500958 10006757                                                                     | · ·                                                           | THAUCH                                                                                                                                                                                                                                                                                                                            |                                                                                                |                                                                                                                                                               | (Depositor's o                                                                                                |  |
| 1400.00 DA<br>8001 30.00 DA                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                               |                                                                                                                                                                                                                                                                                                                                   |                                                                                                | •                                                                                                                                                             | (1                                                                                                            |  |
| APPLICATION NO.                                                                                                                                                                                                                                                                                                                    | FILING DATE                                                                         | FIRST NAMED INVENTOR                                          |                                                                                                                                                                                                                                                                                                                                   | ENTOR                                                                                          | ATTORNEY DOCKET NO.                                                                                                                                           | CONFIRMATION NO                                                                                               |  |
| 10/006,757 .                                                                                                                                                                                                                                                                                                                       | 10/006,757 . 12/06/2001                                                             |                                                               | Gary L. Miller                                                                                                                                                                                                                                                                                                                    |                                                                                                | 82,572                                                                                                                                                        | 2039                                                                                                          |  |
| APPLN. TYPE                                                                                                                                                                                                                                                                                                                        | SMALL ENTITY                                                                        | ISSUE FI                                                      | 2E                                                                                                                                                                                                                                                                                                                                | PUBLICATION FEE                                                                                | TOTAL FRE(S) DUE                                                                                                                                              | DATE DUE                                                                                                      |  |
| nonprovisional                                                                                                                                                                                                                                                                                                                     | NO                                                                                  | \$1400                                                        |                                                                                                                                                                                                                                                                                                                                   | \$0                                                                                            | \$1400                                                                                                                                                        | 03/15/2005                                                                                                    |  |
| EXAMINER                                                                                                                                                                                                                                                                                                                           |                                                                                     |                                                               |                                                                                                                                                                                                                                                                                                                                   |                                                                                                | 7                                                                                                                                                             | 03/13/2003                                                                                                    |  |
| HO, TAN                                                                                                                                                                                                                                                                                                                            |                                                                                     | ART UNIT                                                      |                                                                                                                                                                                                                                                                                                                                   | 343-915000                                                                                     | J                                                                                                                                                             |                                                                                                               |  |
| Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |                                                                                     |                                                               | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |                                                                                                |                                                                                                                                                               |                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                    | RESIDENCE DATA TO B                                                                 |                                                               |                                                                                                                                                                                                                                                                                                                                   |                                                                                                | nce is identified below, the c                                                                                                                                | locument has been filed                                                                                       |  |
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| Please check the appropriate                                                                                                                                                                                                                                                                                                       | assignee category or catego                                                         | ries (will not be pri                                         | nted on the patent)                                                                                                                                                                                                                                                                                                               | : 🗖 Individual 🗖 G                                                                             | corporation or other private gr                                                                                                                               | oun entity 💆 Govern                                                                                           |  |
| 4a. The following fee(s) are                                                                                                                                                                                                                                                                                                       |                                                                                     | 46.                                                           | Payment of Fec(s)                                                                                                                                                                                                                                                                                                                 |                                                                                                |                                                                                                                                                               |                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                    | mall entity discount permitte                                                       | ed)                                                           |                                                                                                                                                                                                                                                                                                                                   | dit card. Form PTO-203                                                                         |                                                                                                                                                               |                                                                                                               |  |
| X Advance Order - # of                                                                                                                                                                                                                                                                                                             | Copies10                                                                            |                                                               | The Director is Deposit Account N                                                                                                                                                                                                                                                                                                 | hereby authorized by a umber 50-0958                                                           | charge the required fee(s), or (enclose an extra c                                                                                                            | credit any overpaymen                                                                                         |  |
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|                                                                                                                                                                                                                                                                                                                                    |                                                                                     |                                                               | on Fee (if any) or to<br>from anyone other<br>Office.                                                                                                                                                                                                                                                                             | o re-apply any previous<br>than the applicant; a reg                                           | ly paid issue fee to the applications is lead attorney or agent; or the                                                                                       | ation identified above.                                                                                       |  |
| 7                                                                                                                                                                                                                                                                                                                                  | h /                                                                                 | <u> </u>                                                      |                                                                                                                                                                                                                                                                                                                                   |                                                                                                |                                                                                                                                                               |                                                                                                               |  |

Authorized Signature

Date 12 22 4

Typed or printed name John Forrest

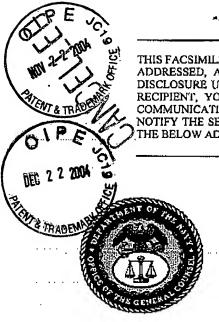
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## Remarks:

In re application of

Gary L. Miller, et al.

82,572

CONFIRMATION NO. 2039

Attorney Docket No.:

Art Unit: 2821

Serial No.

10/006,757

Filed: Dec. 6, 2001 For: RADAR REFLECTING RESCUE

, Examiner: Tan Ho

DEVICE

Faxed herewith please find Fee(s) Transmittal Form PTOL-85, Part B, by which Applicant authorizes the U.S. Patent and Trademark Office to charge to Deposit Account No. 50-0958 the fees required for payment of issue fee (\$1400.00) and Payment for ten patent copies (\$30.00).